

**WATERTOWN HOUSING PARTNERSHIP
Agenda**

**Thursday, May 27, 2010 at 6:00 pm
3rd Floor Conference Room**

- I. Approval of Meeting Minutes**
 - April 20, 2010
- II. Summer Internship Project Ideas**
 - Develop/update WHP by-laws
 - Affordable Housing Trust Fund
- III. Update on 590 Main Street (MainCare, LLC)**
- IV. Update on WCH Ready Buyer/Renter Proposal**
- V. Other Business**
- VI. Adjourn**