



Watertown Town Council
Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris
Council President

Stephen P. Corbett
Vice President

John A. Donohue
Councilor At Large

Susan G. Falkoff
Councilor At Large

Anthony Palomba
Councilor At Large

Angeline B. Kounelis
District A Councilor

Cecilia Lenk
District B Councilor

Vincent J. Piccirilli, Jr.
District C Councilor

John J. Lawn, Jr.
District D Councilor

Town Council Meeting
Tuesday, April 26, 2011 at 7:15 pm
Richard E. Mastrangelo Council Chamber
Administration Building

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. ACCEPTANCE OF MINUTES: [April 13th](#).
4. PUBLIC FORUM
5. PRESIDENT'S REPORT
6. PRESENTATIONS OF PETITIONS, PROCLAMATIONS AND OTHER SIMILAR MATTERS:
 - a) Public hearing and vote on a [petition](#) by NSTAR requesting permission to install 8 feet of conduit from pole# 57/12 on Garfield Street to allow for service to be placed underground
7. PUBLIC HEARING AND VOTE
 - a) Public hearing and vote on a proposed [Ordinance](#) to Temporarily Modify Hours of Operation of the Administration Building.
8. UNFINISHED BUSINESS FROM PRIOR MEETINGS:
 - a) Acceptance of a revised report by the Committee on Public Works – Susan G. Falkoff, Chair.
9. COMMITTEE REPORTS:
 - a) Committee on Economic Development and Planning report on the former police station/municipal lot; shared parking; cell towers; and a comprehensive plan – Stephen P. Corbett, Chair.

- b) Committee on Public Works report on snow clearing issues – Susan G. Falkoff, Chair.

- c) Committee on State, Federal & Regional Government report and action on a re-appointment to the Board of Election Commissioners – Angeline B. Kounelis, Chair.

- d) Committee on Personnel & Town Organization report and action on a re-appointment to the Licensing Board – John J. Lawn, Jr., Chair.

10. NEW BUSINESS

11. COMMUNICATIONS FROM THE TOWN MANAGER:

- a) Submission of the Fiscal Year 2012 Budget.

12. REQUEST FOR INFORMATION

13. ANNOUNCEMENTS

14. PUBLIC FORUM

15. ADJOURNMENT