



## Watertown Town Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

### ELECTED OFFICIALS:

Mark S. Sideris,  
Council President

Stephen P. Corbett,  
Vice President

John A. Donohue,  
Councilor At Large

Susan G. Falkoff,  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Angeline B. Kounelis,  
District A Councilor

Cecilia Lenk,  
District B Councilor

Vincent J. Piccirilli, Jr.,  
District C Councilor

Kenneth M. Woodland  
District D Councilor

## TOWN COUNCIL MEETING TUESDAY, JUNE 26, 2012 AT 6:45 PM RICHARD E. MASTRANGELO COUNCIL CHAMBER ADMINISTRATION BUILDING

### AGENDA

1. ROLL CALL
2. EXECUTIVE SESSION – 6:45 PM: To consider the purchase, lease or value of real estate – 76 Stanley Avenue.
3. RETURN TO PUBLIC SESSION: 7:15 PM
4. PLEDGE OF ALLEGIANCE
5. EXAMINATION OF MINUTES: [June 12<sup>th</sup>](#).
6. PUBLIC FORUM
7. COMMUNICATION FROM TOWN OFFICERS AND EMPLOYEES:
  - a) Informational Presentation from State Senator William Brownsberger.
  - b) [Informational Presentation](#) on the proposed relocation of the Recycling Center to a 14,220 square foot parcel located at 76 Stanley Avenue –Steven Magoon, Director of Community Development and Planning & Gerald S. Mee, Jr., Superintendent of Public Works.
8. PRESIDENT’S REPORT
9. PUBLIC HEARINGS AND VOTES:
  - a) Public Hearing and vote on proposed [Ordinance](#) establishing compensation for the Council Clerk.
  - b) Public Hearing and vote on a proposed [Ordinance](#) establishing compensation for the Town Auditor.
  - c) Public Hearing and vote on a proposed [Order](#) establishing Water and Sewer Rates and Charges for Fiscal Year 2013.

10. MOTIONS, ORDERS AND RESOLUTIONS:

- a) [Resolution](#) authorizing a transfer of \$5,860 from the Fiscal Year 2012 Town Council Reserve Account to the Fiscal Year 2012 Community Development & Planning - Contracted Services Account in order to move forward with an evaluation of wireless coverage in the Town

11. COMMITTEE REPORTS:

- a) Committee on Budget & Fiscal Oversight [report](#) regarding a social service coordinator position – Vincent J. Piccirilli, Jr., Chair.

12. NEW BUSINESS

13. COMMUNICATIONS FROM THE TOWN MANAGER:

- a) Report on [General Obligation Bond Sale](#) of \$3,722,000

14. REQUESTS FOR INFORMATION

15. ANNOUNCEMENTS

16. PUBLIC FORUM

17. ADJOURNMENT