



## Watertown Town Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

### ELECTED OFFICIALS:

Mark S. Sideris,  
Council President

Stephen P. Corbett,  
Vice President

Aaron Dushku,  
Councilor At Large

Susan G. Falkoff,  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Angeline B. Kounellis,  
District A Councilor

Cecilia Lenk,  
District B Councilor

Vincent J. Piccirilli, Jr.,  
District C Councilor

Kenneth M. Woodland,  
District D Councilor

## TOWN COUNCIL MEETING WEDNESDAY, NOVEMBER 12, 2014 @ 6:00 PM RICHARD E. MASTRANGELO COUNCIL CHAMBER ADMINISTRATION BUILDING AGENDA

1. ROLL CALL
2. EXECUTIVE SESSION – 6:00 pm: To discuss strategy with respect to Collective Bargaining with the DPW Union, Town Hall Associates Union, Library Union, Fire Union, Police Patrol Union, Police Supervisors Union; and to discuss strategy with respect to litigation (Fire Union JLMC 12-22F), as an open meeting may have a detrimental effect on the Town’s bargaining and litigating positions.
3. RETURN TO PUBLIC SESSION: 7:15 pm
4. PLEDGE OF ALLEGIANCE
5. EXAMINATION OF MINUTES: [October 28th](#).
6. PUBLIC FORUM
7. PRESIDENT’S REPORT
8. PUBLIC HEARING AND VOTE:
  - a) [Public hearing](#) and vote on a proposed Amendment to the Fiscal Year 2015 Budget.
9. MOTIONS, ORDERS AND RESOLUTIONS:
  - a) First Reading on a proposed Order allocating the property tax levy among or between property classes for Fiscal Year 2015.
  - b) [First Reading](#) on a proposed Order setting optional tax exemptions for Fiscal Year 2015.
  - c) [Resolution](#) approving the Acceptance of Gift of Personal Property (additional refreshments) from Watertown Savings Bank for “A Musical Tribute for Veterans through the Decades;”
10. COMMITTEE REPORTS:
  - a) Committee on Personnel and Town Organization [report](#) and action on [appointment/reappointment](#) to the Board of Assessors – Susan G. Falkoff, Chair.

b) Joint Committees on Economic Development and Planning; Rules and Ordinances; and Public Safety [report](#) on [additional liquor licenses](#).

c) Committee on Economic Development and Planning [report](#) on Offered Railroad property – Stephen P. Corbett, Chair.

d) Committee on Education and School System Matters [report](#) and action on [appointment/reappointment](#) to the Cable Access Corporation Board of Directors – Aaron Dushku, Chair.

11. NEW BUSINESS

12. COMMUNICATIONS FROM THE TOWN MANAGER

13. REQUESTS FOR INFORMATION

14. ANNOUNCEMENTS

15. PUBLIC FORUM

16. ADJOURNMENT