



Watertown Town Council

Administration Building
149 Main Street
Watertown, MA 02472
Phone: 617-972-6470

ELECTED OFFICIALS:

Mark S. Sideris,
Council President

Stephen P. Corbett,
Vice President

Aaron Dushku,
Councilor At Large

Susan G. Falkoff,
Councilor At Large

Anthony Palomba,
Councilor At Large

Angeline B. Kounelis,
District A Councilor

Cecilia Lenk,
District B Councilor

Vincent J. Piccirilli, Jr.,
District C Councilor

Kenneth M. Woodland
District D Councilor

TOWN COUNCIL MEETING TUESDAY, JANUARY 13, 2015 @ 6:15 PM RICHARD E. MASTRANGELO COUNCIL CHAMBER ADMINISTRATION BUILDING AGENDA

1. ROLL CALL

2. EXECUTIVE SESSION – 6:15 PM:

- a. To consider the purchase or value of real estate -- Offered Railroad Property (Reference #14C-9).
- b. To discuss strategy with respect to Collective Bargaining with the DPW Union, Town Hall Associates Union, Library Union, Fire Union, Police Patrol Union, Police Supervisors Union, as an open meeting may have a detrimental effect on the Town's bargaining position.

3. RETURN TO OPEN SESSION: 7:15 PM

4. PLEDGE OF ALLEGIANCE

5. EXAMINATION OF MINUTES: [December 9th](#).

6. PUBLIC FORUM

7. PRESIDENT'S REPORT

8. INFORMATIONAL PRESENTATION:

- a) [Watertown Bicycle & Pedestrian Committee Presentation](#) - Ethan Davis, Chair.

9. MOTIONS, ORDERS AND RESOLUTIONS:

- a. [Resolution](#) authorizing a transfer in the amount of \$6,500 from the Fiscal Year 2015 Community Development & Planning Part Time Salaries Account to the Fiscal Year 2015 Community Development & Planning Contracted Services Account in order to fund services for the remainder of the fiscal year.
- b. [An Order](#) accepting an Easement for Public Way Purposes at the Intersection of Church Street and Summer Street and authorizing the Town Manager to Execute an Acceptance for said Easement.

10. COMMITTEE REPORTS:

a) Committee on Public Safety [report](#) and action on a [re-appointment](#) to the Traffic Commission – Susan G. Falkoff, Chair.

c) Committee on Personnel and Town Organization [report](#) and action on the finance director position recommended by the Division of Local Services – Susan G. Falkoff, Chair.

11. NEW BUSINESS

12. COMMUNICATIONS FROM THE TOWN MANAGER:

a. Request for a revised date for submission of the [Proposed Fiscal Year 2016-2020 Capital Improvement Program](#).

13. REQUESTS FOR INFORMATION

14. ANNOUNCEMENTS

15. PUBLIC FORUM

16. ADJOURNMENT