



## Watertown Town Council

Administration Building  
149 Main Street  
Watertown, MA 02472  
Phone: 617-972-6470

### ELECTED OFFICIALS:

Mark S. Sideris,  
Council President

Stephen P. Corbett,  
Vice President

Aaron Dushku,  
Councilor At Large

Susan G. Falkoff,  
Councilor At Large

Anthony Palomba,  
Councilor At Large

Angeline B. Kounelis,  
District A Councilor

Cecilia Lenk,  
District B Councilor

Vincent J. Piccirilli, Jr.,  
District C Councilor

Kenneth M. Woodland  
District D Councilor

### TOWN COUNCIL MEETING TUESDAY, JULY 14, 2015 @ 7:15 PM RICHARD E. MASTRANGELO COUNCIL CHAMBER ADMINISTRATION BUILDING

#### AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. EXAMINATION OF THE MINUTES: [June 23<sup>rd</sup>](#) and [June 30<sup>th</sup>](#).
4. PUBLIC FORUM
5. PRESIDENTS REPORT
6. PUBLIC HEARING AND VOTE:

a) [Public hearing](#) and vote on a petition by Eversource formerly known as NSTAR to install and maintain approximately 110 feet of conduit southerly from pole # 112/3 supply service to the new hotel being constructed at 570 Arsenal Street.

#### 7. MOTIONS, ORDERS AND RESOLUTIONS:

a) [Resolution](#) authorizing a transfer of funds in the amount of \$203,214 from various Fiscal Year 2015 Electricity and Gas Accounts to the Fiscal Year 2015 ESCO Capital Project Stabilization Fund Account.

b) [Resolution](#) authorizing a transfer of funds in the amount of \$85,000 from various Fiscal Year 2015 Accounts to the Fiscal Year 2015 Transfer to Town Capital Projects Account in order to move forward with the replacement of the Skating Rink fire alarm system.

c) [Resolution](#) authorizing a transfer of funds in the amount of \$20,500 from various Fiscal Year 2015 Police Department Accounts to the Fiscal Year 2015 Police Vehicle Replacement Account.

d) [An Order](#) Approving the Naming of a Private Way as Manley Way.

e) [First reading](#) and referral to the Planning Board of a request for an amendment to the zoning map as requested by RCAB St. Patrick Parish, as represented by Attorney Steve Winnick.

8. COMMITTEE REPORTS:

a) Committee on Rules and Ordinances [report](#) on a ban of plastic bags and Community Notifications – Kenneth M. Woodland, Chair.

b) Committee on Human Services [report](#) and action on the Opiate Crisis – Anthony Palomba, Chair.

c) Committee on Public Works [report](#) on the Mt. Auburn Street road project – Cecilia Lenk, Chair.

d) Joint Committee of Rules and Ordinances, Public Safety and Economic Development and Planning [report](#) on a proposed BYOB [ordinance](#) – Woodland, Falkoff and Corbett chairs.

9. NEW BUSINESS

10. COMMUNICATIONS FROM THE TOWN MANAGER:

a) [Proposed Stormwater Management and Erosion Control Ordinance.](#)

11. REQUESTS FOR INFORMATION

12. ANNOUNCEMENTS

13. PUBLIC FORUM

14. ADJOURNMENT